



## Instructions for filling out PDF application:

1. Download the PDF application and save it on your computer.
2. Find the PDF file on your computer and open it using a PDF reader. While the PDF reader built into Windows and other devices will work, we recommend Adobe Acrobat Reader (available at <https://www.adobe.com/acrobat/pdf-reader.html>), as it will make it easier to fill out and submit the form.
3. Fill out the form. You should save the form every now and then since most PDF readers do not automatically save your work.
4. When finished, save the form one last time.
5. Applications must be signed.
  - a. If you are using **Adobe Acrobat Reader**, you can setup a digital signature and sign your application.
    - i. Click on SUBMIT and the form will be sent to your email program addressed to [office@camptashbar.com](mailto:office@camptashbar.com). If you do not see the email in your outbox, then it has not been sent and you will need to manually create an email, address it to [office@camptashbar.com](mailto:office@camptashbar.com), and attach the saved PDF file.
  - b. If you are unable to digitally sign the application, then you'll need to print out the application and sign it with a pen. You can then either:
    - i. Mail the printed application to the Camp Tashbar office in Brooklyn (805 East 3<sup>rd</sup> Street, Brooklyn, NY 11218)
    - ii. Scan the signed application and send the image via email to [office@camptashbar.com](mailto:office@camptashbar.com)

Caution: Please be careful about filling out the PDF form without saving it first. You might end up losing your work!



בס"ד

Dear Parents, עמוייט

Enclosed you will find our day camp application packet. As is quite well known, Camp Tashbar presents its day campers in grades 3-8 with the best that camping can offer, including many outstanding features:

- \* 6 days a week program, Sunday - Thursday 9:30 A.M. - 6:15 P.M.  
Friday 9:30 A.M. - 2:00 P.M.
- \* At least 10 days of extended programming (during the whole summer)- special activities, events, trips, etc. - includes supper and late transportation home
- \* Day camp and sleep-away program integrated
- \* Night seder and night activity option available for 8<sup>th</sup> grade – includes daily supper. (Transportation not available, \$250 per week)

Our state of the art facility is quite renowned as one of the most beautiful summer camps around. The gorgeous grounds and handsomely manicured lawns complemented by the multiple professional athletic courts and playing fields create breathtaking surroundings that give our campers and staff enormous pride and joy. The administration members are warm, caring and charismatic מחזביים whose reputations in the field of חינוך and camping are iconic. Our campers have a blast while attaining higher levels in learning and עבודת ה'.

Please fill out your application and send it in at your earliest convenience.

Looking forward "בנוה" to an unbelievable summer ahead...

Sincerely,

Rabbi A. Dembitzer





## Application Packet Checklist

- Completed application pages 1 and 2 (**signature on page 2**)
- Payment
- Income eligibility form filled out (**Regardless of Eligibility**)

### PLEASE NOTE:

**INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.**

**WE WILL ONLY ACCEPT EMAILED DOCUMENTS THAT HAVE BEEN  
SCANNED ON A FLATBED SCANNER AND SENT AS A  
PDF ATTACHMENT.**

**WE DO NOT ACCEPT EMAILED PICTURES  
OF ANY DOCUMENTS!!!**

**DAY CAMP APPLICATION FORM - 2025**

- Please fill out **both** pages of the application and **sign** page 2.
- As indicated below, the **Rebbe's home or cell phone number is a must.**
- Please submit the **camp fee** (as per pg. 2) along with the application.
- The **income eligibility form** for SFSP must be submitted along with the application, regardless of eligibility.
- Incomplete and/or unsigned applications or applications submitted without the appropriate fee will not be processed.
- After we receive your application, you will be notified of your son's status of acceptance within a few weeks.

- EMAILED APPLICATIONS MUST BE SCANNED AND SENT AS A PDF ATTACHMENT.
- NO EMAILED PHONE PICTURES

Full Summer	Friday June 27- Monday Aug. 18	❖ א' תמוז- כ"ד אב
1 <sup>st</sup> Trip	Friday June 27 - Wednesday July 23	❖ א' תמוז - כ"ז תמוז
2 <sup>nd</sup> Trip	Friday July 25 - Monday Aug. 18	❖ כ"ט תמוז- כ"ד אב

DATE APPLYING \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

\_\_\_\_\_  Rabbi  Mr.  Dr. \_\_\_\_\_  Reb.  Mrs.  Dr.  
 LAST NAME FATHER'S NAME MOTHER'S NAME

\_\_\_\_\_ ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

\_\_\_\_\_ HOME PHONE NO. \_\_\_\_\_ FATHER CELLULAR NUMBER \_\_\_\_\_ MOTHER CELLULAR NUMBER \_\_\_\_\_ MARITAL STATUS \_\_\_\_\_ FATHER'S SHUL \_\_\_\_\_ NO. CHILDREN IN FAMILY \_\_\_\_\_

\_\_\_\_\_ BUNGALOW COLONY \_\_\_\_\_ SUMMER ADDRESS \_\_\_\_\_ DIRECTIONS \_\_\_\_\_

\_\_\_\_\_ DIRECTIONS \_\_\_\_\_ SUMMER PHONE NO. \_\_\_\_\_ EMERGENCY CONTACT NAME & PHONE NO. \_\_\_\_\_

E-MAIL ADDRESS PLEASE PRINT CLEARLY \_\_\_\_\_ ALL CORRESPONDENCE WILL BE SENT VIA EMAIL ONLY

**A MUST**

<b>CAMPER 1</b>	_____ / ____ / ____ CAMPER'S FIRST NAME (name he would like to be called) DATE OF BIRTH AGE	<input type="checkbox"/> 1 <sup>st</sup> Trip* <input type="checkbox"/> 2 <sup>nd</sup> Trip* <input type="checkbox"/> Full Summer APPLYING FOR (please check one)	<b>A MUST</b>
	_____ YESHIVA _____ GRADE (2024-2025) _____ REBBE'S NAME _____ REBBE'S HOME/ CELL PHONE NO.		
	CAMPER'S LEVEL OF LEARNING (check one) <input type="checkbox"/> חומש <input type="checkbox"/> חומש רש"י <input type="checkbox"/> התחלת משניות <input type="checkbox"/> משניות <input type="checkbox"/> התחלת גמרא <input type="checkbox"/> התחלת גמרא רש"י <input type="checkbox"/> גמי תוס' <input type="checkbox"/> גמי מפרשים		
	<input type="checkbox"/> PRIVATE TUTORING REQUESTED (which subjects) _____ CHILD SPENT LAST SUMMER AT _____ SPECIAL INSTRUCTIONS (Medical, Allergies, or other) _____		
<b>CAMPER 2</b>	_____ / ____ / ____ CAMPER'S FIRST NAME (name he would like to be called) DATE OF BIRTH AGE	<input type="checkbox"/> 1 <sup>st</sup> Trip* <input type="checkbox"/> 2 <sup>nd</sup> Trip* <input type="checkbox"/> Full Summer APPLYING FOR (please check one)	<b>A MUST</b>
	_____ YESHIVA _____ GRADE (2024-2025) _____ REBBE'S NAME _____ REBBE'S HOME/ CELL PHONE NO.		
	CAMPER'S LEVEL OF LEARNING (check one) <input type="checkbox"/> חומש <input type="checkbox"/> חומש רש"י <input type="checkbox"/> התחלת משניות <input type="checkbox"/> משניות <input type="checkbox"/> התחלת גמרא <input type="checkbox"/> התחלת גמרא רש"י <input type="checkbox"/> גמי תוס' <input type="checkbox"/> גמי מפרשים		
	<input type="checkbox"/> PRIVATE TUTORING REQUESTED (which subjects) _____ CHILD SPENT LAST SUMMER AT _____ SPECIAL INSTRUCTIONS (Medical, Allergies, or other) _____		
<b>CAMPER 3</b>	_____ / ____ / ____ CAMPER'S FIRST NAME (name he would like to be called) DATE OF BIRTH AGE	<input type="checkbox"/> 1 <sup>st</sup> Trip* <input type="checkbox"/> 2 <sup>nd</sup> Trip* <input type="checkbox"/> Full Summer APPLYING FOR (please check one)	<b>A MUST</b>
	_____ YESHIVA _____ GRADE (2024-2025) _____ REBBE'S NAME _____ REBBE'S HOME/ CELL PHONE NO.		
	CAMPER'S LEVEL OF LEARNING (check one) <input type="checkbox"/> חומש <input type="checkbox"/> חומש רש"י <input type="checkbox"/> התחלת משניות <input type="checkbox"/> משניות <input type="checkbox"/> התחלת גמרא <input type="checkbox"/> התחלת גמרא רש"י <input type="checkbox"/> גמי תוס' <input type="checkbox"/> גמי מפרשים		
	<input type="checkbox"/> PRIVATE TUTORING REQUESTED (which subjects) _____ CHILD SPENT LAST SUMMER AT _____ SPECIAL INSTRUCTIONS (Medical, Allergies, or other) _____		

\*If applying for one half only: Where will camper be for the other half? Camper 1: \_\_\_\_\_  
 Camper 2: \_\_\_\_\_  
 Camper 3: \_\_\_\_\_

**PLEASE FILL OUT ALL INFORMATION AND SIGN THE AGREEMENT BELOW.  
NO APPLICATION WILL BE ACCEPTED WITHOUT A SIGNATURE.**

Father's Occupation _____	Mother's Occupation _____
Firm Name _____	Firm Name _____
Business Address _____	Business Address _____
Business Telephone _____	Business Telephone _____

THE FOLLOWING ARE THE FEES FOR 2025  
(Does not include transportation or trips)

<b>Full Summer</b>	\$2,500.00
<b>1<sup>st</sup> Trip</b>	\$1,300.00
<b>2<sup>nd</sup> Trip</b>	\$1,300.00

**Transportation is an extra \$250 per half if available in your area.**

**PLEASE READ AND SIGN:**

**CONDITIONS OF ENROLLMENT**

I wish to enroll my son(s) and we agree to abide by all camp rules and regulations as well as the following conditions:

**FEES AND PAYMENTS**

- Applications received on or before May 15 must be accompanied by a minimum deposit of \$750.00 per camper. (NO postdated checks for the deposit.) **Payment must be completed by May 15.**
- Applications received after May 15 must be accompanied by **full payment.**
- Applications without the full deposit will not be processed.
- A \$25 fee will apply for bounced checks.
- **For credit card payment, see below.**
- Parents will be held responsible for any and all medical bills.
- Day camp tuition does not include trips.

**REFUND POLICY**

- Deposit will be returned for cancellations before March 31 with the exception of \$100.00 per child – Application Fee.
- Cancellation between April 1 and April 14 will result in the loss of \$500.00 of each deposit.
- Cancellation after April 15 will result in the loss of the entire \$750.00 deposit. Cancellation after May 1, or June 1<sup>st</sup> for 2<sup>nd</sup> half day campers, will result in the loss of the entire fee.
- Any camper asked to leave camp during the summer will incur a minimum charge of \$350.00 plus a pro-rated weekly fee for the time spent in camp. Partial weeks will be charged for full week. Late arrivals, early departures, absences, or failure to cancel will not result in a refund or credit. Dismissal from camp due to intolerable behavior (i.e. smoking, vaping, ניבול פה, damage to camp property, etc.) will mean the forfeit of the entire camp fee.
- Camp Toras Chaim Tashbar confirms applications and agrees to transport to and from our campus based on the number of children accepted from each bungalow colony and the proximity of the bungalow colony to our transportation route. Should this number change, camp reserves the right to cancel transportation and refund the unused portion of camp tuition.

**TRIP AUTHORIZATION / HOLD HARMLESS AGREEMENT:**

I have read the Conditions of Enrollment including the Fees and Payments and Refund Policy. I agree to abide by these policies. I hereby authorize Camp Toras Chaim Tashbar (hereinafter Camp) to take my child(ren) off Camp grounds to go on trips organized as part of the camping program. This may include swimming and/or boating sites. In addition, my child(ren) may participate in any on or off ground activity organized by Camp, including but not limited to land sports, aquatics activities, indoor activities, bicycling, hiking, cookouts, etc., and I assume the inherent risk of such activities and camp programs. I will hold Camp harmless in the event of injury or property damage or loss as a result of such activities. I also agree to abide by all rules and regulations as set forth in the camp application, in the information packet and by the camp administration.



**Parent's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**CREDIT CARD**

Please fill out all information: We accept **Visa & MasterCard only**. After the initial deduction of the deposit (see above), we will deduct the entire balance on **June 1<sup>st</sup>**.

**CREDIT CARD PROCESSOR'S CHARGE:** A processing fee of \$25 per half - \$50 for whole summer will be added to your camp fee if you choose to pay by credit card. For partial credit card payments, a 2% fee will apply.

CREDIT CARD INFORMATION:  VISA     MASTERCARD    NAME ON CARD \_\_\_\_\_

CREDIT CARD # \_\_\_\_\_ EXPIRATION DATE \_\_\_\_/\_\_\_\_ SECURITY CODE \_\_\_\_\_

BILLING ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_ AMOUNT TO DEDUCT AT REGISTRATION \_\_\_\_\_

**By signing below, I authorize Camp Tashbar to make credit card deductions according to the schedule specified above, unless I notify Camp otherwise in writing.**

AUTHORIZED SIGNATURE \_\_\_\_\_



# CAMP TORAS CHAIM TASHBAR

בס"ד

Dear Parents, עבו"ש

Cong. Tashbar Toras Chaim is participating in the Summer Food Service Program. Meals will be provided to all eligible children free of charge. (To be eligible to receive free meals at a camp, children must meet the income guidelines for reduced price meals in the National School Lunch Program). Children who are part of households that receive foods stamps or benefits under the Food Distribution Program on Indian Reservations (FDPIR), or Temporary Assistance to Needy Families (TANF) are automatically eligible to receive free meals. The following 2024-2025 income eligibility standards will be used for determining eligibility for free meals:

### Income Eligibility Guidelines

<u>Household Size</u>	<u>Year</u>	<u>Month</u>	<u>Twice Per Month</u>	<u>Every Two Weeks</u>	<u>Weekly</u>
1	\$27,861	\$2,322	\$1,161	\$1,072	\$536
2	\$37,814	\$3,152	\$1,576	\$1,455	\$728
3	\$47,767	\$3,981	\$1,991	\$1,838	\$919
4	\$57,720	\$4,810	\$2,405	\$2,220	\$1,110
5	\$67,673	\$5,640	\$2,820	\$2,603	\$1,302
6	\$77,626	\$6,469	\$3,235	\$2,986	\$1,493
7	\$87,579	\$7,299	\$3,650	\$3,369	\$1,685
8	\$97,532	\$8,128	\$4,064	\$3,752	\$1,876
For each additional family member, add	\$9,953	\$830	\$415	\$383	\$192

Acceptance and participation requirements for the program and all activities are the same for all regardless of race, color, national origin, gender, age or disability, and there will be no discrimination in the course of the meal service. Meals will be provided at site(s) and times as follows:

#### Name and Address of Site:

Camp Toras Chaim Tashbar  
305 Revonah Hill Rd  
Liberty, NY 12754

#### Meals and Serving Times:

Breakfast: 9:30 – 10:15 AM  
Lunch: 1:00 – 2:00 PM  
Snack 4:30 – 5:15 PM  
Supper: 6:30 – 7:15 PM

#### Meal Service Dates:

June 25, 2025 until & including  
August 20, 2025

Please fill out and return an "Application for Free and Reduced Price School Meals/Milk." Persons interested in receiving more information should contact: **Cong. Tashbar Toras Chaim, 718-438-0913.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, S. W. Washington, D.C. 20250-9410 (2) Fax: (202) 690-7442; or (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)  
This institution is an equal opportunity provider.

Sincerely Yours,

Alexander Dembitzer, Director

**INCOME ELIGIBILITY FORM  
FOR THE  
SUMMER FOOD SERVICE PROGRAM  
(For Use by Camps and Closed Enrolled Sites)**

Please complete the following form using the instructions below. Sign the form and return it to: **Camp Tashbar**

If you need help, call **(718) 438-0913**

**Follow these instructions, if your household gets SNAP (Food Stamps) TANF or FDPIR:**

**Part 1:** List participant's name and a SNAP (Food Stamp), TANF or FDPIR case number.

**Part 2:** Skip this part.

**Part 3:** Skip this part.

**Part 4:** Sign the form. A Social Security Number is NOT required.

**Part 5:** Answer this question if you choose to.

**If your household includes a FOSTER CHILD, use one application for the whole household and follow these instructions:**

**Part 1:** Enter the child's name. **Part 2:** Please contact us at (718) 438-0913

**Part 3:** Complete this part if you are applying for other children in the household and you did not enter a SNAP (Food Stamp), TANF or FDPIR case number in Part 1.

**Part 4:** Sign the form. If Part 3 was completed, provide the last four digits of the signing adult's Social Security Number.

**Part 5:** Answer this question if you choose to.

**ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:**

**Part 1:** List each participant's name.

**Part 2:** Skip this part.

**Part 3:** Follow these instructions to report total household income from last month.

**Column A—Name:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives, or friends who live with you). You must include yourself and all children living with you. Attach another sheet of paper if you need to.

**Column B—Gross income last month and how often it was received.** Next to each person's name, list each type of income received last month, and how often it was received.

In Box 1, list the **gross income** each person earned from work. This is not the same as take-home pay. **Gross income is the amount earned before taxes and other deductions.** The amount should be listed on your pay stub, or your boss can tell you. Next to the amount, write how often the person got it (weekly, every other week, twice a month, or monthly).

In box 2, list the amount each person got last month from welfare, child support, alimony.

In box 3, list Social Security, pensions, and retirement.

In box 4, list ALL OTHER INCOME SOURCES including Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household. Report net income for self-owned business, farm, or rental income. Next to the amount, write how often the person got it. If you are in the Military Housing Privatization Initiative do not include this housing allowance.

**Column C—Check if no income:** If the person does not have any income, check the box.

**Part 4:** An adult household member must sign the form and include the last four digits of his or her Social Security Number, or mark the box if he or she doesn't have one.

**Part 5:** Answer this question if you choose to.

**Privacy Act Statement:** The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a SNAP, Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for your child or other (FDPIR) identifier or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the Program.

**Non-discrimination Statement:** The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, repr isal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited basis will apply to all programs and/or employment activities.)If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request a form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). Individuals who are deaf, hard of hearing or have speech disabilities, may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

Part 1. Children enrolled in Camp or Closed Enrolled Sites (Camp Tashbar)	
Names (First, Middle Initial, Last)	SNAP (Food Stamp), TANF or FDPIR case # (if any). <b>Skip to Part 4 if you listed a case #.</b>

**Part 2. Foster Child**  
Foster children eligible for free and reduced-price meals regardless of household income. If a foster child lives with you, please contact **Congregation Tashbar Toras Chaim at (718) 438-0913**. Complete Part 3 if you are applying for other children in your household and you did not enter a SNAP (Food Stamp), TANF or FDPIR case number in Part 1.

Part 3. Total Household Gross Income—You must tell us how much and how often					
A. Name (List <b>everyone</b> in household, including children)	B. Gross income and how often it was received <i>Example: \$100/monthly \$100/twice a month \$100/every other week \$100/weekly</i>				C. Check if <b>NO</b> income
	1. Earnings from work before deductions	2. Welfare, child support, alimony	3. Social Security, pensions, retirement,	4. All Other Income	
1.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
2.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
3.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
4.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
5.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
6.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
7.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
8.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
9.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
10.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
11.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
12.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>

**Part 4. Signature and Social Security Number (Adult must sign)**  
An adult household member must sign this form. If Part 3 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)  
*I certify that all information on this form is true and that all income is reported. I understand that this information is being given for the receipt of Federal funds. I understand that SFSP officials may verify the information. I understand that if I purposely give false information, the participant receiving meals may lose the meal benefits, and I may be prosecuted.*  
Sign here: X \_\_\_\_\_ Print name: \_\_\_\_\_ Date: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Last four digits of Social Security Number: \_\_\_\_\_  I do not have a Social Security Number

Part 5. Participant's ethnic and racial identities (optional)	
Mark one ethnic identity:	Mark one or more racial identities:
<input type="checkbox"/> Hispanic or Latino	<input type="checkbox"/> Asian <input type="checkbox"/> American Indian or Alaska Native
<input type="checkbox"/> Not Hispanic or Latino	<input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian or Other Pacific Islander
	<input type="checkbox"/> Black or African American

**Don't fill out this part. This is for official use only.**

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12  
Total Income: \_\_\_\_\_ Per:  Week,  Every 2 Weeks,  Twice A Month,  Month,  Year  
Household size: \_\_\_\_\_  
Categorical Eligibility: \_\_\_\_\_ Date Withdrawn: \_\_\_\_\_ Eligibility: Free \_\_\_\_\_ Reduced \_\_\_\_\_ Denied \_\_\_\_\_  
Reason: \_\_\_\_\_  
Determining Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Confirming Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Follow-up Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_